

**Pharmacy and Therapeutics Committee****(DRAFT) AGENDA**

Friday, April 21, 2017

9:00 a.m. – 3:00 p.m.

3232 Elder Street

Boise, Idaho 83705

9:00 a.m.	<b>Opening of Public Meeting and Call to Order</b> .....Philip Petersen, MD	
	• <b>Committee Business</b> —Phil Petersen, MD	
	o Introductions	
	o Roll Call	
	o Reading of Confidentiality and Mission Statements	
	o Approval of Minutes November 18, 2016 Meeting	
9:15 – 9:30 a.m.	<b>Drug Utilization Update – Hepatitis C</b> .....	Christopher Johnson, PharmD
9:30 – 10:15 a.m.	<b>Public Comment</b> .....	Philip Petersen, MD Keshia Schneider
10:15 – 10:30 a.m.	<b>Break</b>	
10:30 – 12:30 p.m.	<b>Drug Class Reviews</b> .....	Sarah Martinez, PharmD Magellan Health Services
	Hepatitis C Agents	
	Anticoagulants	
	Angiotensin Modulators	
	Angiotensin Modulator Combinations	
	Beta Blockers	
	Calcium Channel Blockers	
	Antihypertensives, Sympatholytic	
	Pulmonary Arterial Hypertension Agents, Oral and Inhaled	
	Vasodilators, Coronary	
	Lipotropics, Other	
	Lipotropics, Statins	
	Androgenic Agents	
	Benign Prostatic Hyperplasia Treatments	
	Bladder Relaxant Preparations	
	Bone Resorption Suppression and Related Agents	
	Phosphate Binders	
12:30-1:15 p.m.	<b>LUNCH</b>	
1:15 – 1:30 p.m.	<b>Review of Growth Hormone Guidelines</b> .....	Jane Gennrich, PharmD
1:30 – 2:30 p.m.	<b>Drug Class Reviews</b> .....	Sarah Martinez, PharmD
	Growth Hormone	
	GI Motility, Chronic	
	Pancreatic Enzymes	
	Proton Pump Inhibitors	
	H. Pylori Treatments	
	Ulcerative Colitis Agents	
2:30 – 3:00 p.m.	<b>Other Committee Business</b>	
3:00 p.m.	<b>Adjourn</b>	
	<b>Next Meeting</b> —May 19, 2017	

The Pharmacy and Therapeutics Committee recommendations will be posted on the Pharmacy website by 5 p.m. on Monday May 22, 2017.

P&T clinical discussions and recommendations will be held at the end of each drug class review. These will be non-binding recommendations to the Department of Health and Welfare. All final decisions relative to the implementation of these recommendations will be the responsibility of the Department.